



Subject card

Subject name and code	PHILOSOPHY, PG_00058548						
Field of study	Economic Analytics						
Date of commencement of studies	October 2023	Academic year of realisation of subject			2023/2024		
Education level	first-cycle studies	Subject group			Obligatory subject group in the field of study Humanistic-social subject group		
Mode of study	Part-time studies (on-line)	Mode of delivery			blended-learning		
Year of study	1	Language of instruction			Polish		
Semester of study	1	ECTS credits			2.0		
Learning profile	general academic profile	Assessment form			assessment		
Conducting unit	Department of Social Sciences and Philosophy -> Faculty of Management and Economics						
Name and surname of lecturer (lecturers)	Subject supervisor		dr Ewa Hope, doc. PG				
	Teachers		dr Ewa Hope, doc. PG				
Lesson types and methods of instruction	Lesson type	Lecture	Tutorial	Laboratory	Project	Seminar	SUM
	Number of study hours	0.0	16.0	0.0	0.0	0.0	16
	E-learning hours included: 12.0						
Additional information: on line							
Learning activity and number of study hours	Learning activity	Participation in didactic classes included in study plan		Participation in consultation hours		Self-study	SUM
	Number of study hours	16		5.0		29.0	50
Subject objectives	Interprets basic philosophical issues with a special emphasis on the theory of cognition, ethics and social philosophy.						
Learning outcomes	Course outcome		Subject outcome		Method of verification		
	[K6_W07] analyzes professionally economic, financial and social phenomena		identifies social, cultural and civilization conditions for the development of scientific knowledge in the context of socio-economic processes		[SW1] Assessment of factual knowledge		
[K6_U04] formulates logical solutions to complex or unstructured problems		explains the specificity of theoretical sciences, both humanities and science, using the most important philosophical trends		[SU2] Assessment of ability to analyse information [SU3] Assessment of ability to use knowledge gained from the subject			
Subject contents	1.A) Introduction to philosophy: main sections, concepts, methods. Philosophy and particular sciences B) Introduction to ethics. The difference between morality and ethics. Antiquity: a harmonious world order. Socrates - ethics of virtues. 2. A) Ontology, philosophy of reality: Parmenides, Zeno of Elea, Heraclitus, Democritus. B) Plato's conception of ideas, critique of common experience. 3. A) Aristotle - ethics of life eudaimonia, the concept of the golden mean 4. A) St. Augustine - "reason that seeks faith". B) Saint Thomas - "faith that seeks reason" 5. Descartes - dissertation on method. The Cartesian method in modern science. 6. I. Kant - moral duty, or what I should do. 7. H. Arendt - the banality of evil. 8. A) M. Sandel - ethics of solidarity. B) "Longtermism" - a chance for humanity's survival or a destructive ideology justifying the self-centeredness of billionaires?						
Prerequisites and co-requisites							
Assessment methods and criteria	Subject passing criteria		Passing threshold		Percentage of the final grade		
	Active participation in classes		50.0%		30.0%		
	preparation and presentation of the topic		100.0%		70.0%		
Recommended reading	Basic literature		Tatarkiewicz, W. (2005). <i>Historia filozofii</i> , t. 1-3. Warszawa: PWN. Miś, A. (2006). <i>Filozofia współczesna: główne nurty</i> . Warszawa: PWN.				

	Supplementary literature	<p>3. M.Środa, Etyka dla myślących Czarna Owca Warszawa 2020</p> <p>4. ..J.King Filozofowie, Elipsa Warszawa 2006</p> <p>5. L.Kołakowski, O co nas pytają wielcy filozofowie, Znak Kraków 2004</p> <p>6. M.Sandel Sprawiedliwość Kurhaus Warszawa 2013</p>
	eResources addresses	<p>Adresy na platformie eNauczanie:</p> <p>NST on line FILOZOFIA AG 2023 - Moodle ID: 31443</p> <p>https://enauczanie.pg.edu.pl/moodle/course/view.php?id=31443</p>
Example issues/ example questions/ tasks being completed	<p>Explain the difference between ethical and legal actions. The topicality of the questions of the first philosophers in modern science. Justice, responsibility, social solidarity in contemporary society.</p>	
Work placement	<p>Not applicable</p>	